

AGENDA

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, April 7, 2022

Committee Room 6

9:30 a.m.

Chairman: Rick Edmonds  
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney  
Alexandra Cravins, committee administrative assistant  
Hailey Austin, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                  |  |
|-------|---------------|------------------|--|
| _____ | <b>HB 72</b>  | <b>MAGEE</b>     | <b>DISTRICTS/FIRE PROTECT</b> Provides relative to the board of commissioners of Terrebonne Parish Fire Protection District Number Six   |
| _____ | <b>HB 147</b> | <b>EDMONDS</b>   | <b>PUBLIC BUILDINGS/GROUNDS</b> Provides relative to the naming of facilities that are part of St. George Fire Protection District No. 2 |
| _____ | <b>HB 148</b> | <b>FREEMAN</b>   | <b>DISTRICTS/CRIME PREVENT</b> Creates the Bouligny Improvement District in Orleans Parish   |
| _____ | <b>HB 151</b> | <b>EDMONDS</b>   | <b>DISTRICTS/CRIME PREVENT</b> Creates the Old Jefferson Crime Prevention and Improvement District in East Baton Rouge Parish            |
| _____ | <b>HB 152</b> | <b>FIRMENT</b>   | <b>HOUSING/AUTHORITIES</b> Provides relative to the civil service status of employees of the Colfax Housing Authority                    |
| _____ | <b>HB 153</b> | <b>FREEMAN</b>   | <b>DISTRICTS/NEIGHBORHOOD</b> Provides relative to the Twinbrook Security District in Orleans Parish                                     |
| _____ | <b>HB 216</b> | <b>ADAMS</b>     | <b>DISTRICTS/CRIME PREVENT</b> Creates the Myrtle Hill Crime Prevention and Improvement District in East Baton Rouge Parish              |
| _____ | <b>HB 235</b> | <b>MCFARLAND</b> | <b>DISTRICTS/HOSPITAL SERVC</b> Provides relative to the governing commission of the Jackson Parish Hospital Service District            |

|       |               |                  |   |
|-------|---------------|------------------|---|
| _____ | <b>HB 270</b> | <b>STAGNI</b>    | <b>PUBLIC BUILDINGS/GROUNDS</b> Provides for naming the Kenner council on aging building in Kenner after Mable Trepagnier Brown     |
| _____ | <b>HB 392</b> | <b>HUGHES</b>    | <b>DISTRICTS/COMMUNICATIONS</b> Provides relative to employees of communications districts  |
| _____ | <b>HB 441</b> | <b>STEFANSKI</b> | <b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the classified police service in the city of Rayne                         |
| _____ | <b>HB 572</b> | <b>JORDAN</b>    | <b>PROPERTY/SUBSTANDARD</b> Provides for the advertisement of condemned property  |
| _____ | <b>HB 583</b> | <b>BACALA</b>    | <b>PARISHES</b> Provides relative to administrative services provided to certain entities in Ascension Parish                       |
| _____ | <b>HB 647</b> | <b>HILFERTY</b>  | <b>DISTRICTS/NEIGHBORHOOD</b> Provides relative to the Mid-City Security District in Orleans Parish                                 |
| _____ | <b>HB 699</b> | <b>LACOMBE</b>   | <b>BOARDS/COMMISSIONS</b> Provides relative to compensation for members of the planning and zoning commission for the town of Addis |

#### IV. OTHER BUSINESS

1. Adoption of minutes from 2021 Regular Session dated April 29, May 6, May 13, May 20, May 27, 2021.

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday, April 6, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.